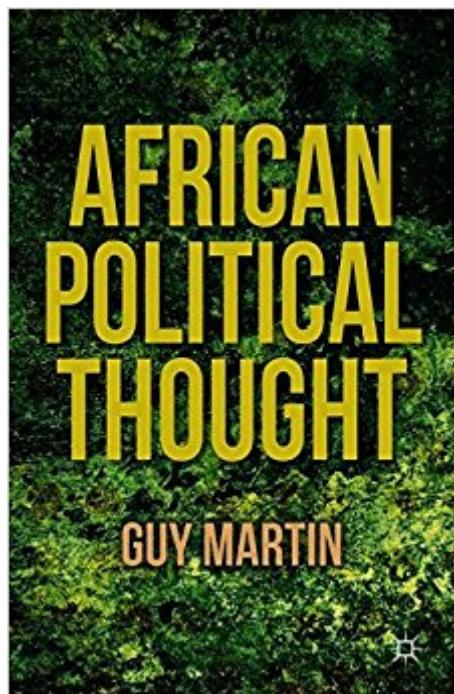


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# African Political Thought



## Synopsis

Focusing on individual political thinkers and beginning with indigenous African political thought, the book successively examines African nationalism, African socialism, populism and Marxism, Africanism and pan-Africanism, concluding with contemporary perspectives on democracy, development and the African state.

## Book Information

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'African Political Thought is a timely encyclopedic and enriched analytical work. Its arguments are deeply rooted in African political history, cultural values, and political struggles from ancient Africanity to the time of trans-Atlantic slavery and of neo-colonialism. Its methodological uniqueness

is reflected in a comprehensive analysis of the major African political icons and pluralistic generations of African intellectuals. Written from Pan-African perspectives, Guy Martin proposes a rethinking of Africa in her totality. This outstanding analytical contribution will be relevant for many years to come.' - Tukumbi Lumumba-Kasongo, Wells College and Cornell University, USA

GUY MARTIN is Professor of Political Science at Winston-Salem State University, USA. He is the author of Africa in World Politics: A Pan-African Perspective (2002); co-editor (with Chris Alden) of South Africa and France: Towards a New Engagement in Africa? (2003); and co-author (with Mueni wa Muiu) of A New Paradigm of the African State: Fundi wa Afrika (2009).

Finally, a scholarly book summarizes in detail the major ideas of significant figures of our African Intellectual Heritage who have made major contributions to increase the Consciousness of the masses worldwide. This book is very coherent, clear and concise to destroy the ambiguous language used by the Worldwide System of White Supremacy of Britain, France, Germany and the USA to further the Capitalist writings of Adam Smith and the Neoliberal Economic Order. This neglected area of political thought now leaps to life in a very well written book that needs to be in every high school with predominately African-American students to disseminate the missing links of African thought and lessen the brainwashing process of Eurocentric university studying. This book is cementing of people of African descent to use their education to solve their own problems in their community.

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